

From: [Hilty, Michael](#)
To: [Griffith, Elizabeth M.](#); [Getson, Jennifer](#); [Soland, Birgitte](#); [Hamilton, Ian](#); [Johnson, Norman](#)
Cc: [Staley, David](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Cody, Emily](#)
Subject: EEOB/Earth Science/History 2911
Date: Tuesday, April 26, 2022 10:37:00 AM
Attachments: [image001.png](#)
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Good morning,

On Monday, April 18th, the Arts and Humanities 1 Panel of the ASC Curriculum Committee reviewed a change-of-level request for EEOB/Earth Science/History 2911. Please see below for the Panel's feedback.

The Panel unanimously approved the proposal with two recommendations:

- **Recommendation:** The Panel recommends fixing several typos in the GE language within all three of the course syllabi, specifically:
 - On pages 8-9, the ELOs are the same for Sustainability and Lived Environments and it is recommended that the correct ELOs be listed for the respective Theme categories (and can be found on the Office of Academic Affairs website at: <https://oaa.osu.edu/ohio-state-ge-program>).
 - The Goals and ELOs for the Citizenship for a Diverse and Just World (as found on page 10 of the syllabus) mention studying "Sustainability".
- **Recommendation:** The Panel recommends utilizing the most up-to-date Title IX information, as found on the ASC Curriculum and Assessment Services website at: <https://ascas.osu.edu/curriculum/syllabus-elements>.

EEOB/Earth Science/History 2911 will continue through the approval process.

Should you have any questions about this feedback, please do not hesitate to reach out to David Staley, faculty Chair of the Arts and Humanities 1 Panel, or myself.

Best,
Michael



THE OHIO STATE UNIVERSITY

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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

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BLACK LIVES MATTER

STOP AAPI HATE

DACA/undocumented ally



I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greenville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.